



**U.S. Department of Commerce**  
**Patent and Trademark Office**  
Assistant Commissioner for Patents

# Fax Cover Sheet

Date: 10/29/2003	Examiner
To: Joseph W. Ragusa	From: KHANH TRAN
Application/Control Number: 09/540,289	Art Unit: 2631
Fax No.: 212-997-9880	Phone No.: 703-305-2384
Voice No.: 212-896-5458	Return Fax No.: 703-746-7350
Re:	CC:

☐ Urgent ☐ For Review ☐ For Comment ☐ For Reply ☒ Per Your Request

**Comments:**

Here are a copy of signed IDS per your request.  
If you have questions, please call.

Best Regards, KHANH TRAN

3 pages including this page.

Number of pages \_ including this page

**STATEMENT OF CONFIDENTIALITY**

This facsimile transmission is an Official U.S. Government document which may contain information which is privileged and confidential. It is intended only for use of the recipient named above. If you are not the intended recipient, any dissemination, distribution or copying of this document is strictly prohibited. If this document is received in error, you are requested to immediately notify the sender at the above indicated telephone number and return the entire document in an envelope addressed to:

Assistant Commissioner for Patents  
Washington, DC 20231

(Use several sheets if necessary)

OFGS File No. **P/2041-47**

Filing Date 3/31/00

Group Art Unit 2743

**Examiner  
Initials**

Document Number

Date \_\_\_\_\_

Name \_\_\_\_\_

## Class

Sub-class

**Filing Date  
If  
Appropriate**

KCT

5

1

9

7

0

6

1

3/1993

HALBERT-LASSALLE  
et al.

## Document Number

Date \_\_\_\_\_

Country

## Class

Sub-  
class

## Translation

**Yes**

No

KCT

0

9

9

8

0

6

9

5/2000

## EUROPE

**n/a**

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

RECEIVED

~~JUL 02 2003~~

~~Technology Center 2600~~

**Examiner**

**Date Considered**

08/28/03

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.

<p><b>APPLICANT'S CITATION</b></p> <p>(Use several sheets if necessary)</p>	<p>Application</p>	<p>OFGS File No. <b>P/2041-47</b></p>
	<p>Applicant <b>Mitsuhiro AGEHARI</b></p>	
	<p>Filing Date</p>	<p>Group Art Unit</p>

## U.S. PATENT DOCUMENTS

[illegible]

## FOREIGN PATENT DOCUMENTS

[illegible]

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

			RECEIVED
			JUL 02 2003
			Technology Center 2600

Examiner

Date Considered